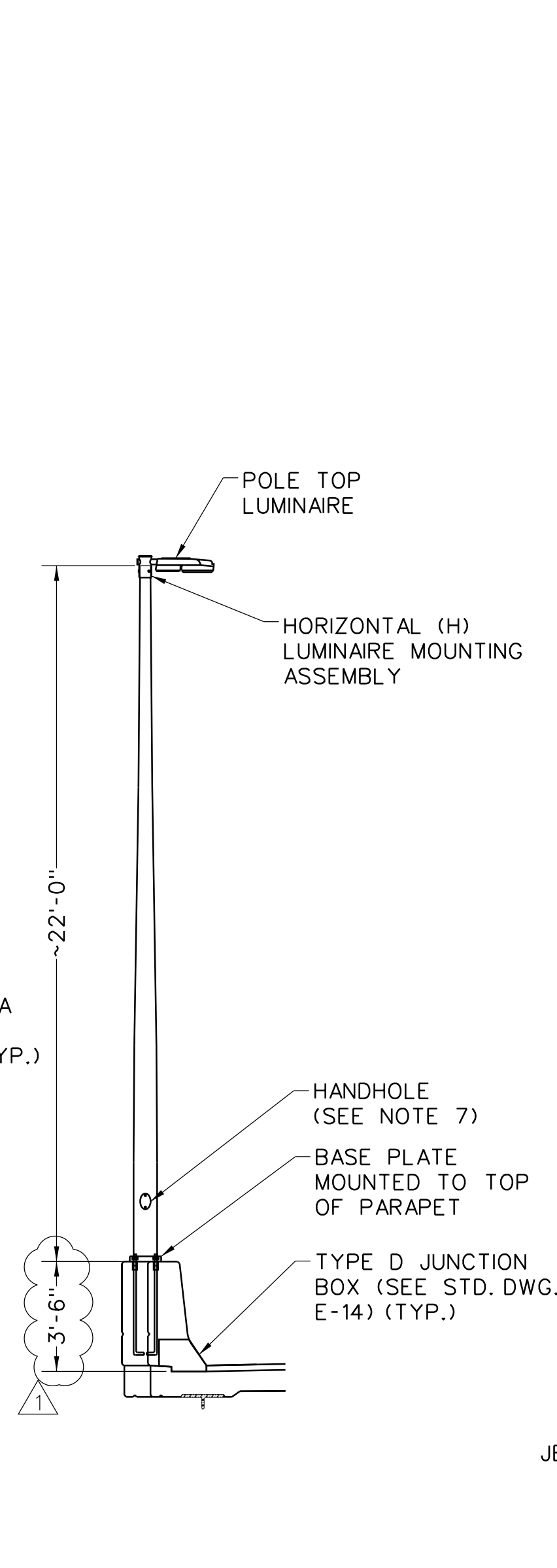
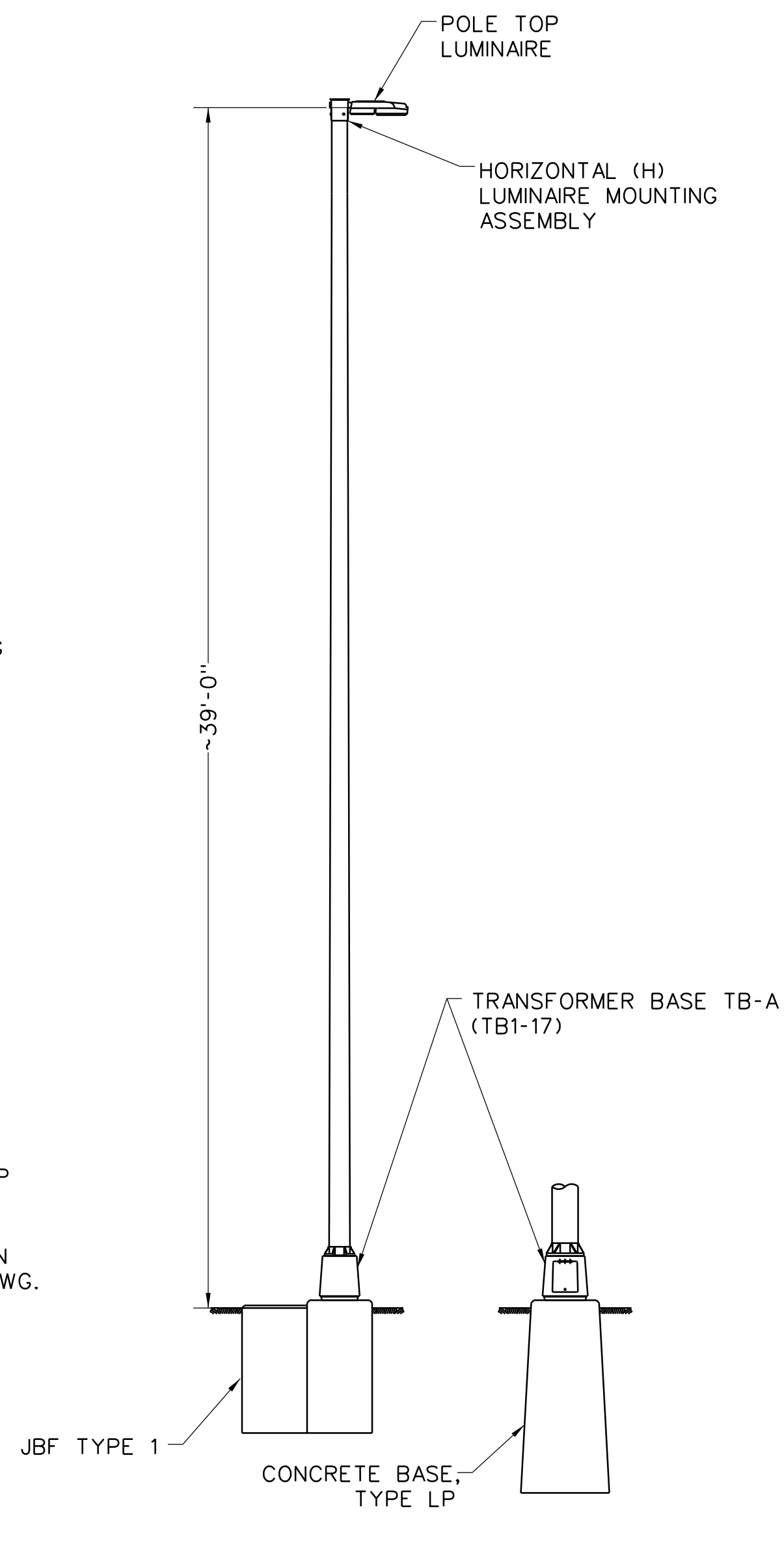


**L-MG-26**

(L-MG2-26 AND L-MG3-26 SIMILAR)

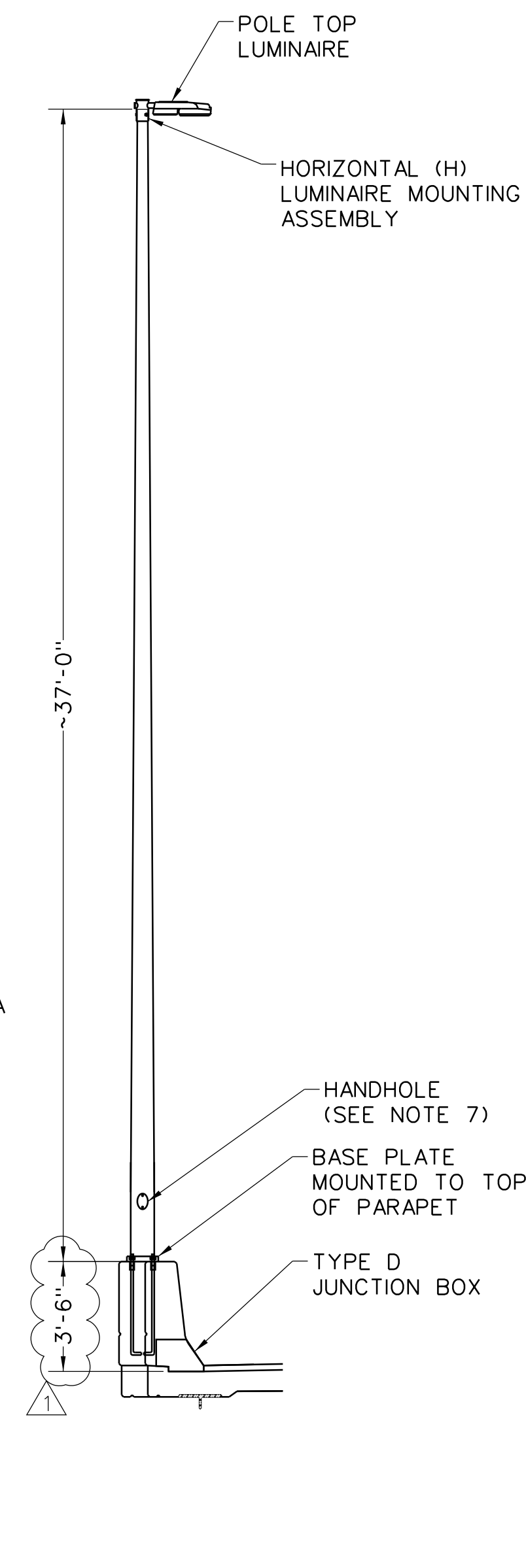


**L-MG-26-SB**

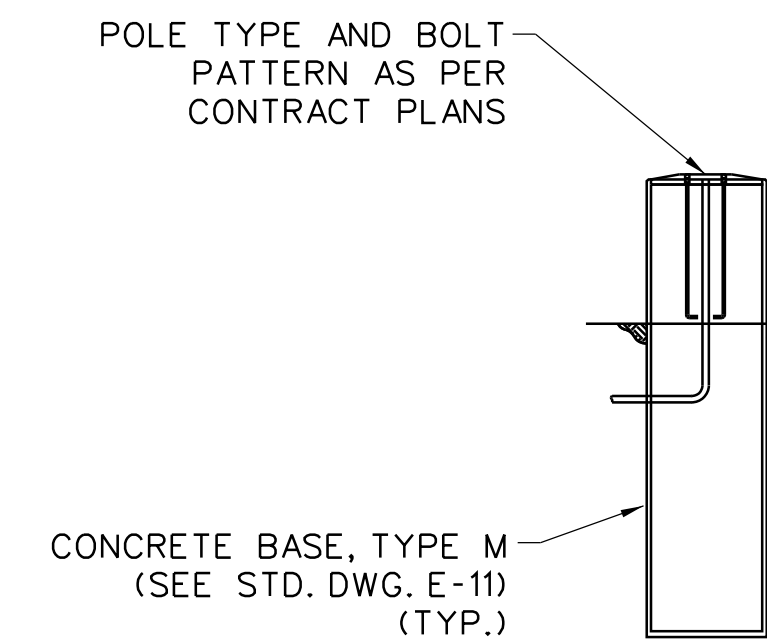


**L-MG-40**

(L-MG2-40 AND L-MG3-40 SIMILAR)



**L-MG-40-SB**

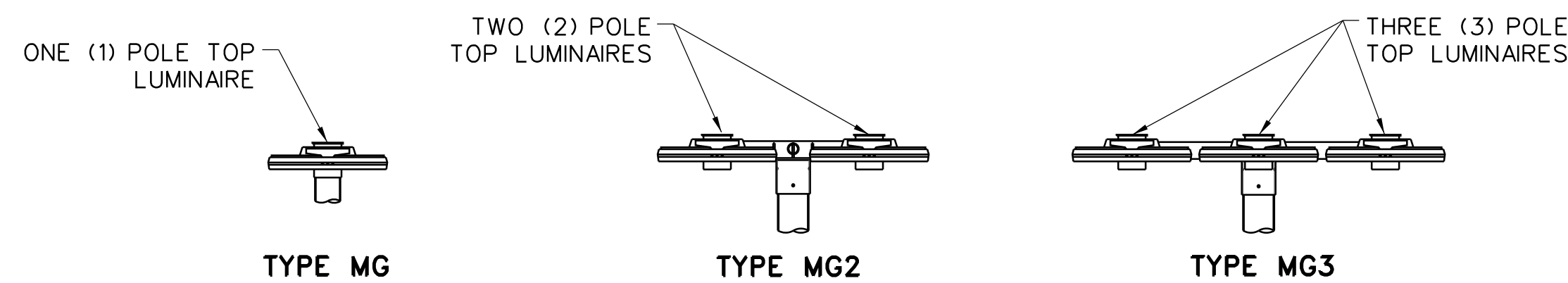


**ELEVATED CONCRETE BASE**

(SEE NOTE 6)

**LIGHTING STANDARD TYPES**

SCALE: 3/16" = 1'-0"



**POLE TOP FIXTURE CONFIGURATIONS**

(SEE NOTE 5)

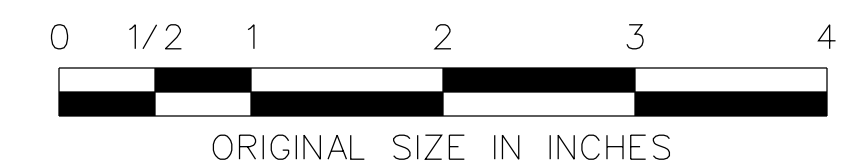
**TYPICAL LUMINAIRE TYPE DESIGNATIONS**  
(TYPICAL ALL SHEETS)

ACCESSORIES AND MODIFIERS:  
 8 - 8' LIGHTING MAST ARM (8 OR 15 FEET)  
 MG - POLE-TOP TENON ADAPTER  
 MG2 - TWIN POLE-TOP TENON ADAPTER  
 S - STEEL POLE  
 T - TWIN ARM  
 SB - SHOE BASE  
 HSS - HOUSE SIDE SHIELD

Diagram showing luminaire mounting types and nominal mounting heights for L-MG-26S-SB-HSS and L-8-40-T.

**NOTES**

- LIGHTING STANDARDS SHOWN SHALL BE USED UNLESS OTHERWISE NOTED FOR ALL NEW LIGHTING INSTALLATIONS ON THE PARKWAY AND TURNPIKE.
- CONCRETE BASES SHALL BE USED ONLY WHERE RIGHT-OF-WAY LIMITATIONS OR OTHER FIELD CONDITIONS PREVENT USE OF JUNCTION BOX FOUNDATIONS.
- SKETCHES SHOWN ON THIS SHEET ARE PROVIDED TO SHOW OVERALL DIMENSIONS OF LIGHTING STANDARD TYPE. FOR SPECIFIC LIGHTING STANDARD DETAILS, INCLUDING MOUNTING, LUMINAIRE, MATERIALS, ETC., SEE THE REMAINDER OF THE ELECTRICAL (E) STANDARD DRAWINGS.
- TRANSFORMER BASE DOOR LOCATION SHOWN SCHEMATICALLY. ACTUAL DOOR LOCATION SHALL BE AS SHOWN ON THE PLANS.
- CONFIGURATIONS SHOWN ARE FOR HORIZONTAL (H) MOUNTING ASSEMBLIES. SEE STANDARD DRAWING E-04 FOR TYPE H AND STANDARD DRAWING E-05 FOR V MOUNTING ASSEMBLY DETAILS.
- TYPE M CONCRETE BASE IS FOR USE IN PARKING LOTS AND SERVICE AREAS ONLY, UNLESS OTHERWISE NOTED.
- LIGHT POLE ORIENTATION SHALL BE SUCH THAT THE HANDHOLE IS AWAY FROM THE FLOW OF TRAFFIC.



NEW JERSEY TURNPIKE AUTHORITY  
**NEW JERSEY TURNPIKE  
 GARDEN STATE PARKWAY**

STANDARD DRAWINGS

**LIGHTING STANDARD KEY SHEET**

OFFICE OF THE CHIEF ENGINEER  
 NEW JERSEY TURNPIKE AUTHORITY  
 WOODBRIDGE, NEW JERSEY

STANDARD DRAWING

REV.	DESCRIPTION	DATE
1	DIMENSION & LUMINAIRE TYPES	01/24
0	REISSUED DRAWING	09/21

**E-01**