

**BID SUMMARY SHEET**

Bidders are asked to quote on **Region 1** (Southern Area) **OR Region 2** (Northern Area) **OR BOTH**, in the appropriate Bid Summary Sheet region. Award will be made to the lowest responsive and responsible bidder per Region/Area. If bid results warrant, one (1) award will be made to the lowest responsive and responsible sole bidder for both Regions/Area.

**REGION 1**  
**SOUTHERN AREA**

ITEM	QUAN.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1.	12	Month	(REGION 1 SOUTHERN AREA) PEST CONTROL SERVICES AS PER SPECIFICATIONS	By per month \$2550.00	\$30,600.00
2.	50	Hours	(REGION 1 SOUTHERN AREA) HOURLY CALL-IN RATE AS PER SPECIFICATIONS	\$80.00/hr	\$4,000.00
<b>TOTAL AMOUNT</b>					<b>\$34,600.00</b>

**REGION 2**  
**NORTHERN AREA**

ITEM	QUAN.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1.	12	Month	(REGION 2 NORTHERN AREA) PEST CONTROL SERVICES AS PER SPECIFICATIONS	\$3550.00/month	\$42,600.00
2.	50	Hours	(REGION 2 NORTHERN AREA) HOURLY CALL-IN RATE AS PER SPECIFICATIONS	\$80.00/hr	\$4,000.00
<b>TOTAL AMOUNT</b>					<b>\$46,600.00</b>

**YOUR PRICE SHALL INCLUDE SERVICES TO ALL AUTHORITY LOCATIONS LISTED PER THE SPECIFICATIONS.**

**BID PRICING WILL BE CONSIDERED FIRM FOR A PERIOD OF SIXTY (60) DAYS.**

DATE 3/27/2023

**ANY INQUIRIES CONCERNING THIS BID MUST BE SENT VIA EMAIL TO:**

**John Parmigiani @ jparmigiani@njta.com**

**PURSUANT TO N.J.A.C. 19:9-2.2 (a)(3), Addenda will be distributed and posted on the Authority's website at least three days prior to the bid opening.**

AUTHORIZED SIGNATURE OF BIDDER

NAME OF COMPANY



E+C EXTERMINATORS INC

Sincerely,  
**Janet Rzepka, Acting Director**  
**Procurement and Materials Management**