



# New Jersey Turnpike Authority

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JOHN M. KELLER, *Executive Director*

VIA EMAIL

May 31, 2022

## **ADDENDUM NO. 1**

REQUEST FOR BIDS

**R-171376**

### **TRACTORS WITH ATTACHMENTS**

Bidders are hereby notified that subject Request for Bids is changed as follows:

**Bidders shall use the attached Bid Quotation Sheet when submitting their bids.** All other components of the RFB remain unchanged.

Receipt of Addendum No. 1 must be acknowledged in writing at opening of bids. Failure to acknowledge receipt of Addendum may be considered as grounds for rejection of bid by the Authority. However, at the discretion of the Authority, submission of the signed bid may be treated as acknowledgement of receipt of this Addendum.

Very truly yours,

Dale Barnfield, Director  
PMM Department

**F. BID QUOTATION SHEET**

ITEM NO.	QTY.	UOM	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1.	21	EA	Tractor, as per attached specifications	\$	\$
2.	21	EA	Tough Cut Mower, w/ Hydraulic Flip up kit, as per attached specifications	\$	\$
3.	21	EA	95" Wide Area Mower, w/ Hydraulic Flip up Kit, and as per attached specifications	\$	\$
4.	1	EA	Accessory Cab, w/ Mirror, Hazard & Strobe lights, Heater, Defrost Fan, Cab Windshield Washer, and a Heated Suspension Seat with Armrest, as per attached specifications	\$	\$
5.	1	EA	60" Dozer Blade, with polyurethane edge kit, per attached specifications	\$	\$
6.	1	EA	52" Electrically Actuated Broom, as per attached specifications	\$	\$
7.	1	EA	Drop Spreader with 12-Volt Rear Plug, Hopper Extension and Universal 3-point mounts, as per attached specifications	\$	\$
8.	1	EA	52" Snow Blower with Chute Actuator and 12-Volt Switch / Plug, as per attached Specifications	\$	\$

**TOTAL LINE ITEM PRICE \$ \_\_\_\_\_**

**PURSUANT TO N.J.A.C. 19:9-2.2 (a)(3), Addenda will be distributed and posted on the Authority's website at least three days prior to the bid opening.**

**NEW JERSEY TURNPIKE AUTHORITY**

Very truly yours,  
**Dale Barnfield, Director**  
**Procurement and Materials Management**

\_\_\_\_\_/\_\_\_\_\_  
 Name of Company / Authorized Signature of Bidder

**G. SIGNATURE PAGE**

1. **ADDENDA / INQUIRIES:** COMPLETE (if applicable) BEFORE SUBMITTING BID:  
Receipt of Addendum / Inquiries # \_\_\_\_\_ dated \_\_\_\_\_ is hereby acknowledged.  
Receipt of Addendum / Inquiries # \_\_\_\_\_ dated \_\_\_\_\_ is hereby acknowledged.

**CHECK BOX IF NO ADDENDA/INQUIRY ISSUED**  
(All Addenda / Inquiries must be acknowledged as indicated above.)

2. **BID IRREVOCABLE:** This offer shall be irrevocable for ninety (90) working days after the date on which the Authority publicly opens this Bid except in those instances where an unsuccessful Bidder has filed a bid protest pursuant to *N.J.A.C. 19:9-2.12*. Upon notification of a protest, Bidders are required to hold their prices for an additional 90 days. All Bidders will be notified in writing of the action taken by the Authority.
3. **OFFER/CERTIFICATION:** The undersigned offers and agrees to furnish to the New Jersey Turnpike Authority the services and/or materials in compliance with all terms, conditions, specifications and addenda of the RFB, Bid Documents, and resulting contract. The undersigned further certifies understanding and compliance with the requirements of the standard terms and conditions as stated in the Instructions to Bidders included with the Bid Documents. The undersigned certifies that he or she executes this Bid with full authority so to do; and that all statements contained in this Bid and in this certification are true and correct, and made with full knowledge that the Authority relies upon the truth of the statements contained herein and in any statements requested by the Authority showing evidence of qualifications in awarding the contract.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

4. **AUTHORIZED SIGNATURE:** \_\_\_\_\_

Print Name and Title: \_\_\_\_\_

Bidder: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax: # \_\_\_\_\_

Date: \_\_\_\_\_