

SECTION I – GARDEN STATE PARKWAY NORTH

| ITEM | QUAN. | UOM | DESCRIPTION | PER MONTH | TOTAL |
|---------------------------|-------|-----|---|-----------|----------|
| 1 | 6 | MO | RENTAL OF 10' X 50' OFFICE TRAILER W/STAIRS - 2 ROOMS MILE POST # 164.1 SB, 501 FROM RD. PARAMUS DISTRICT # 8 | \$ 350 | \$ 2,100 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 2,935 |
| TOTAL OF SECTION I | | | | | \$ 5,035 |

SECTION II – GARDEN STATE PARKWAY CENTRAL

| ITEM | QUAN. | UOM | DESCRIPTION | PER MONTH | TOTAL |
|----------------------------|-------|-----|---|-----------|-----------|
| 1 | 6 | MO | RENTAL OF 10' X 40' OFFICE TRAILER W/STAIRS – 2 ROOMS MILE POST #142.7 N, UNION, DISTRICT #6B | \$ 325 | \$ 1,950 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 2,295 |
| 2 | 6 | MO | RENTAL OF 12' X 60' OFFICE TRAILER W/STAIRS MILE POST #136.7 S, CLARK, DISTRICT #6 | \$ 385 | \$ 2,310 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 2,625 |
| 3 | 6 | MO | RENTAL OF 12' X 60' OFFICE TRAILER W/STAIRS MILE POST #125.6 N, CHEVALIER AVE., SECURITY BUILDING PARKING LOT DISTRICT #6A | \$ 385 | \$ 2,310 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 2,625 |
| 4 | 6 | MO | RENTAL OF 8' X 32' OFFICE TRAILER W/STAIRS MILE POST #125.6 N, CHEVALIER AVE., DISTRICT #6A | \$ 195 | \$ 1,170 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 1,755 |
| 5 | 6 | MO | RENTAL OF 8' X 20' OFFICE TRAILER W/ STAIRS-ASBURY SALT DOME MILEPOST 104.2 MEDIAN | \$ 170 | \$ 1,020 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 1,525 |
| 6 | 6 | MO | RENTAL OF 10' X 40' OFFICE TRAILER W/STAIRS MILEPOST # 136.7 SB, CLARK DISTRICT # 6 | \$ 325 | \$ 1,950 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 2,295 |
| TOTAL OF SECTION II | | | | | \$ 23,830 |

TRAILER RENTALS – 6 MONTHS (CON'T.)

SECTION III – GARDEN STATE PARKWAY SOUTH

| ITEM | QUAN. | UOM | DESCRIPTION | PER MONTH | TOTAL |
|------------------------------------|-------|-----|--|-----------|----------|
| 1 | 6 | MO | RENTAL OF 12' X 60' OFFICE TRAILER W/STAIRS MILE POST #67.7 N, OCEAN, DISTRICT #3 | \$ 385 | \$ 2,310 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 2,625 |
| 2 | 6 | MO | RENTAL OF 10' X 40' OFFICE TRAILER W/STAIRS MILEPOST 83.8 MEDIAN PLEASANT PLAINS-DISTRICT 3A DELIVER TO TOMS RIVER TOLLS NORTH PARKING LOT | \$ 325 | \$ 1,950 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 2,295 |
| <u>TOTAL OF SECTION III</u> | | | | | \$ 9,180 |

SECTION IV – NJ TURNPIKE SOUTH

| ITEM | QUAN. | UOM | DESCRIPTION | PER MONTH | TOTAL |
|-----------------------------------|-------|-----|---|-----------|----------|
| 1 | 6 | MO | RENTAL OF 8' X 32' OFFICE TRAILER W/STAIRS 200 MT. LAUREL RD, MT. LAUREL, SOUTHERN DIVISION #2 | \$ 195 | \$ 1,170 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 1,645 |
| 2 | 6 | MO | RENTAL OF 8' X 32' OFFICE TRAILER W/STAIRS MILEPOST 2.4 PA EXTENSION-BORDENTOWN RD FLORENCE | \$ 195 | \$ 1,170 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 1,655 |
| <u>TOTAL OF SECTION IV</u> | | | | | \$ 5,640 |

SECTION V – GARDEN STATE PARKWAY OR NJ TURNPIKE (AS NEEDED)

| ITEM | QUAN. | UOM | DESCRIPTION | PER MONTH | TOTAL |
|---------------------------|-------|-----|---|-----------|-----------|
| 1 | 6 | MO | RENTAL OF 8' X 20' OFFICE TRAILER W/STAIRS & BATHROOM | \$ 470 | \$ 2,820 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 1,600 |
| 2 | 6 | MO | RENTAL OF 8' X 20' OFFICE TRAILER W/STAIRS | \$ 170 | \$ 1,020 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 1,600 |
| 3 | 6 | MO | RENTAL OF 10' X 40' OFFICE TRAILER W/STAIRS & BATHROOM | \$ 365 | \$ 2,190 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 2,395 |
| 4 | 6 | MO | RENTAL OF 10' X 40' OFFICE TRAILER W/STAIRS | \$ 325 | \$ 1,950 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 2,395 |
| 5 | 6 | MO | RENTAL OF 12 X 60' OFFICE TRAILER W/STAIRS & BATHROOM | \$ 425 | \$ 2,550 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 2,595 |
| 6 | 6 | MO | RENTAL OF 12' X 60' OFFICE TRAILER W/STAIRS | \$ 385 | \$ 2,310 |
| | 1 | EA | DELIVERY, ANCHORING, BLOCKING AND LEVELING WITH STEPS RENTAL INCLUDES DISMANTLING AND REMOVAL FOR TERM OF CONTRACT BY AWARDED BIDDER. | N/A | \$ 2,595 |
| TOTAL OF SECTION V | | | | | \$ 26,020 |

BID QUOTATION SHEET (SUMMARY)

| | |
|-------------|------------------------|
| SECTION I | TOTAL \$ <u>5,035</u> |
| SECTION II | TOTAL \$ <u>23,830</u> |
| SECTION III | TOTAL \$ <u>9,180</u> |
| SECTION IV | TOTAL \$ <u>5,640</u> |
| SECTION V | TOTAL \$ <u>26,020</u> |

PURSUANT TO N.J.A.C. 19:9-2.2 (a)(3), Addenda will be distributed and posted on the Authority's website at least three days prior to the bid opening.

Hale Trailer Brala + Wheel, Inc. / [Signature]
Name of Company, Inc. / Authorized Signature of Bidder