E. BID QUOTATION SHEET

MATERIAL AND SERVICE DESCRIPTION

AREA "A" SOUTHERN TURNPIKE FROM DISTRICT 1 THROUGH INTERCHANGE 9

| A | В | | С | D UNIT | B x D TOTAL DOLLAR |
|---|--|---------------|--|-----------|--------------------------|
| ITEM | QUAN | LOM | DESCRIPTION | PRICE | AMOUNT |
| 1. | 320 | MILE | RATE FOR MILEAGE TRAVELTO & FROM SITEAS PER SPECIFICATIONS | s 5.00 | s 1600.00 |
| 2. | 40 | HOURS | HOURLY RATE FOR MECHANIC ON STRAIGHT TIME AS PER SPECIFICATIONS | s 160.00 | s 6400,00 |
| 3. | 40 | HOURS | HOURLY RATE FOR MECHANIC ON OVERTIME AS PER SPECIFICATIONS | s 240.00 | s 9600.00 |
| 4. | 40 | HOURS | HOURLY RATE FOR HELPER ON STRAIGHT TIME AS PER SPECIFICATIONS | s 90.00 | s 3600.00 |
| 5. | 40 | HOURS | HOURLY RATE FOR HELPER ON OVERTIME AS PER SPECIFICATIONS | s 135.00 | s 5400.00 |
| 6. | Discount of doors supplied percent tie. (Discour | <u> 10 %</u> | | | |
| Total Cost of Area "A" Line items 1 through 5 = | | | | | s 26,600 |

MATERIAL AND SERVICE DESCRIPTION

AREA "B" NORTHERN TURNPIKE FROM 92 PUMP HOUSE THROUGH DISTRICT 10

| A | В | | С | D UNIT | B x D TOTAL DOLLAR |
|---|---|----------|--|-----------|--------------------------|
| ITEM | QUAN | UOM | DESCRIPTION | PRICE | AMOUNT |
| 1. | 320 | MILE | RATE FOR MILEAGE TRAVELTO & FROM SITEAS PER SPECIFICATIONS | s 5.00 | s (600,00 |
| 2 | 40 | HOURS | HOURLY RATE FOR MECHANIC ON STRAIGHT TIME AS PER SPECIFICATIONS | s 160.00 | s (400.00 |
| 3. | 40 | HOURS | HOURLY RATE FOR MECHANIC ON OVERTIME AS PER SPECIFICATIONS | s 240.00 | 9600.00 |
| 4. | 40 | HOURS | HOURLY RATE FOR HELPER ON STRAIGHT TIME AS PER SPECIFICATIONS | s 90.∞ | s 36∞.∞ |
| 5. | 40 Discount of doors, supplied percent tie. | s 540000 | | | |
| 6. | (Discour | | | | |
| Total Cost of Area "B" Line items 1 through 5 = | | | | | 526,600 |

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MATERIAL AND SERVICE DESCRIPTION

AREA "C" SOUTHERN GARDEN STATE PARKWAY FROM MILEPOST 0 THROUGH MILEPOST 91.8

| A | В | | С | D UNIT | B x D TOTAL DOLLAR |
|---|----------------------|--------------------------------------|--|-----------|--------------------------|
| ITEM | QUAN | UOM | DESCRIPTION | PRICE | AMOUNT |
| | | | | | |
| 1 | 320 | MILE | RATE FOR MILEAGE TRAVELTO & FROM SITEAS PER SPECIFICATIONS | s 5.00 | s (600.00 |
| | | | | | |
| 2. | 40 | HOURS | HOURLY RATE FOR MECHANIC ON STRAIGHT TIME AS PER SPECIFICATIONS | s 160.00 | s 6400.00 |
| | | | | | |
| 3. | 40 | HOURS | HOURLY RATE FOR MECHANIC ON OVERTIME AS PER SPECIFICATIONS | s 240.00 | s 96 <i>0</i> 0.00 |
| | | | | | |
| 4. | 40 | HOURS | HOURLY RATE FOR HELPER ON STRAIGHT TIME AS PER SPECIFICATIONS | s 90.00 | s 3600.00 |
| | | | | | |
| 5. | 40 | HOURS | HOURLY RATE FOR HELPER ON OVERTIME AS PER SPECIFICATIONS | s 135.00 | s 5400,∞ |
| | Discount of doors | ng and replacement replacement doors | | | |
| | supplied | | | | |
| | percent tie. | | | | |
| | (Discou | | | | |
| 6. | | | | | |
| Total Cost of Area "C" Line items 1 through 5 = | | | | | s 26,600 |

MATERIAL AND SERVICE DESCRIPTION

AREA "D" NORTHERN GARDEN STATE PARKWAY FROM MILEPOST 91.8 THROUGH MILEPOST 163.

| A | B | UOM | C DESCRIPTION | D UNIT PRICE | B x D TOTAL DOLLAR AMOUNT |
|---|----------------------------------|----------------|--|---------------------|------------------------------------|
| 111.11 | Quali | 00.12 | | | |
| 1. | 320 | MILE | RATE FOR MILEAGE TRAVELTO & FROM SITEAS PER SPECIFICATIONS | s 5.ω | s 1600.00 |
| <u>2</u> . | 40 _ | HOURS | HOURLY RATE FOR MECHANIC ON STRAIGHT TIME AS PER SPECIFICATIONS | s 160.00 | s 6400.00 |
| 3. | 40 | HOURS | HOURLY RATE FOR MECHANIC ON OVERTIME AS PER SPECIFICATIONS | 240.00 s | 960200 |
| ; . | 40 | HOURS | HOURLY RATE FOR HELPER ON STRAIGHT TIME AS PER SPECIFICATIONS | s 90.00 | 3600.00 |
| 5 | 40 | | HOURLY RATE FOR HELPER ON OVERTIME AS PER SPECIFICATIONS turer's List Price for Parts used in servicing, repairi | s 135.00 | s 5400.00 |
| | of doors. supplied percents tie. | _/ <u>O</u> •• | | | |
| 6. | (Discoun | nt off must i | reflect 10% above Contractor's Cost as stated on Pa | ige 5: Section C.3) | |
| Total Cost of Area "D" Line items 1 through 5 = | | | | | s 26,600 |

ANY INQUIRIES CONCERNING THIS BID MUST BE SENT VIA EMAIL TO NOBLE@NJTA.COM

PURSUANT TO N.J.4.C. 19:9-2.2 (a)(3), Addenda will be distributed and posted on the Authority's website at least three days prior to the bid opening.

NEW JERSEY TURNPIKE AUTHORITY

Very truly yours,
Dale Barnfield, Acting Director
Procurement and Materials Management

Name of Company Authorized Signature of Bride

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