



# New Jersey Turnpike Authority

1 TURNPIKE PLAZA - P.O. BOX 5042 - WOODBRIDGE, NEW JERSEY 07095  
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PHILIP D. MURPHY  
GOVERNOR

SHEILA Y. OLIVER  
LIEUTENANT GOVERNOR

DIANE GUTIERREZ-SCACCETTI, *Chair*  
RONALD GRAVINO, *Vice Chairman*  
MICHAEL R. DUPONT, *Treasurer*  
RAYMOND M. POCINO, *Commissioner*  
ULISES E. DIAZ, *Commissioner*  
JOHN D. MINELLA, *Commissioner*  
RAPHAEL SALERMO, *Commissioner*  
JOHN M. KELLER, *Executive Director*

## NOTICE

PLEASE TAKE NOTICE THAT THE NEW JERSEY TURNPIKE AUTHORITY, A BODY CORPORATE AND POLITIC OF THE STATE OF NEW JERSEY, AND A PUBLIC BODY WITHIN THE MEANING OF THE "OPEN PUBLIC MEETINGS ACT," CHAPTER 231, P.L. 1975, will hold its regularly scheduled meetings during the calendar year of 2020 on the dates set forth here:

<b>2020 BOARD MEETING DATES</b> <b>(Tuesdays, 9:00 a.m., except when noted)</b>
January 28 <sup>th</sup>
<i>Monday, February 24<sup>th</sup></i>
March 24 <sup>th</sup>
April 28 <sup>th</sup>
<i>Wednesday, May 27<sup>th</sup></i>
June 23 <sup>rd</sup>
July 28 <sup>th</sup>
August 25 <sup>th</sup>
September 22 <sup>nd</sup>
October 27 <sup>th</sup>
November 24 <sup>th</sup>
December 22 <sup>nd</sup>

These public meetings shall commence at 9:00 a.m., formal action will be taken at these meetings, and the meetings shall be held at the following address:

**Board Room  
New Jersey Turnpike Authority  
1 Turnpike Plaza  
Woodbridge, New Jersey 07095**

**John M. Keller  
Executive Director**

**Dated: November 7, 2019**