

**THE NEW JERSEY TURNPIKE AUTHORITY  
PROCUREMENT AND MATERIALS MANAGEMENT DEPARTMENT**

New Jersey Turnpike Administrative Offices  
1 Turnpike Plaza  
P.O. Box 5042  
Woodbridge, New Jersey 07095-5042  
Tel. - 732-750-5300 Ext. 8640

**REQUEST FOR BID**

**TITLE: 55 FT. ELEVATING TELESCOPIC AERIAL BUCKET TRUCK**

**BID NO: RM-145603**

**DUE DATE: JANUARY 9, 2019**

**TIME: 2:30 PM**

**SUBMIT BIDS BEFORE THE DUE DATE AND TIME STATED ABOVE TO THE ABOVE ADDRESS**

**BIDDER INFORMATION (PLEASE PRINT)**

MID-ATLANTIC TRUCK CENTRE  
NAME OF BIDDING ENTITY

525 W. LINDEN AVE  
ADDRESS

LINDEN, NJ 07036  
CITY, STATE AND ZIP CODE

RFELOMAN@MID-ATLANTICTRUCKS.COM  
E-MAIL ADDRESS

SHANE SWIFT SEC. TREASURER  
REPRESENTATIVE TO CONTACT-NAME & TITLE

(908) 762-8181  
TELEPHONE NO.

22-311-4540  
FEDERAL TAX I.D. NO. or TAXPAYER I.D. NO.

(908) 762-0370  
FAX NO

PA-2757

BID QUOTATION SHEET

| ITEM | QTY | UNIT | DESCRIPTION   | UNIT PRICE    | TOTAL BID AMOUNT |
|------|-----|------|---|---------------|------------------|
| 1    | 1   | EA   | 55 FT. ELEVATING TELESCOPIC AERIAL BUCKET TRUCK, AS PER ATTACHED SPECIFICATIONS | \$ 368,969.00 | \$ 368,969.00    |

THREE HUNDRED SIXTY EIGHT THOUSAND NINE HUNDRED SIXTY NINE DOLLARS

Award will be made to the lowest responsive and responsible bidder for the Total Bid Amount.

ANY INQUIRIES CONCERNING THIS BID MUST BE SENT VIA EMAIL TO: [bavn@nlra.com](mailto:bavn@nlra.com)

PURSUANT TO N.J.A.C. 17:27-22 (a)(3), ADDENDA WILL BE DISTRIBUTED AND POSTED ON THE AUTHORITY'S WEBSITE AT LEAST THREE DAYS PRIOR TO THE BID OPENING.

NEW JERSEY TURNPIKE AUTHORITY

Very truly yours,

*Andrea E. Ward*  
Andrea E. Ward, Director  
Purchasing Department

*Did - Atlantic Turb Carriers*  
Name of Company / Authorized Signature of Bidder