



NEW JERSEY TURNPIKE AUTHORITY
P.O. Box 5042
Woodbridge, New Jersey 07095-5042

November 5, 2018

ADDENDUM # 1 FOR PUBLIC BID RM-143607

TRAILER RENTAL

BID OPENING DATE: TUESDAY NOVEMBER 13, 2018 AT 11:30 AM


THE AUTHORITY HAS THE FOLLOWING CHANGES REGARDING THE ABOVE BID.

1. Delete page 7 in its entirety and replace with “Revised”-Sections I and II.
2. Delete page 8 in its entirety and replace with “Revised”-Sections III, IV and V.
3. Delete page 9 in its entirety and replace with “Revised”-Sections VI and IX (Sections VII and VIII deleted).
4. Delete page 10 in its entirety and replace with “Revised” Bid Quotation Sheets.
5. Delete page 11 in its entirety (Page Left Blank)

Receipt of Addendum/Inquiry # 1 must be acknowledged in writing at/or prior to opening of bids. Failure to acknowledge receipt of Addendum/Inquiry may be considered as grounds for rejection of bid by the Authority, however, in the discretion of the Authority, submission of the signed bid may be treated as acknowledgement of receipt of this Addendum.

No Other Changes. All Other Data Remains In Effect.

Very truly yours,


Andrea E. Ward, Director
Purchasing Department

BID QUOTATION SHEET

TRAILER RENTALS – 6 MONTHS

SECTION I – GARDEN STATE PARKWAY NORTH

ITEM	QUAN.	UOM	DESCRIPTION	PER MONTH	TOTAL
1	6	MO	RENTAL OF 8' X 32' OFFICE TRAILER W/STAIRS MILE POST #150.2 N, ESSEX, DISTRICT #7A	\$	\$
2	6	MO	RENTAL OF 8' X 20' OFFICE TRAILER W/STAIRS MILEPOST 156 N, CLIFTON, DISTRICT # 7 SALT BARN, OPERATOR	\$	\$
<u>TOTAL OF SECTION I</u>					\$

SECTION II – GARDEN STATE PARKWAY CENTRAL

ITEM	QUAN.	UOM	DESCRIPTION	PER MONTH	TOTAL
1	6	MO	RENTAL OF 10 'X 40' OFFICE TRAILER W/STAIRS – 2 ROOMS MILE POST #142.7 N, UNION, DISTRICT #6B	\$	\$
2	6	MO	RENTAL OF 12' X 60' OFFICE TRAILER W/STAIRS MILE POST #136.7 S, CLARK, DISTRICT #6	\$	\$
3	6	MO	RENTAL OF 12' X 60' OFFICE TRAILER W/STAIRS MILE POST #125.6 N, CHEVALIER AVE., DISTRICT #6A	\$	\$
4	6	MO	RENTAL OF 8' X 32' OFFICE TRAILER W/STAIRS MILE POST #125.6 N, CHEVALIER AVE., DISTRICT #6A	\$	\$
5	6	MO	RENTAL OF 8' X 20' OFFICE TRAILER W/STAIRS-ASBURY SALT DOME MILEPOST 104.2 MEDIAN	\$	\$
6	6	MO	RENTAL OF 10' X 40' OFFICE TRAILER W/STAIRS MILEPOST # 136.7 SB, CLARK DISTRICT # 6	\$	\$
<u>TOTAL OF SECTION II</u>					\$

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TRAILER RENTALS – 6 MONTHS CON'T

SECTION III – GARDEN STATE PARKWAY SOUTH

ITEM	QUAN.	UOM	DESCRIPTION	PER MONTH	TOTAL
1	6	MO	RENTAL OF 8 X 32 OFFICE TRAILER W/STAIRS MILEPOST 83.8 MEDIAN PLEASANT PLAINS-DISTRICT 3A DELIVER TO TOMS RIVER TOLLS NORTH PARKING LOT	\$	\$
<u>TOTAL OF SECTION III</u>					\$

SECTION IV – NJ TURNPIKE NORTH

ITEM	QUAN.	UOM	DESCRIPTION	PER MONTH	TOTAL
1	6	MO	RENTAL OF 10' X 40' OFFICE TRAILER W/STAIRS 14 PORT ST., NEWARK, NORTHERN DIVISION #7	\$	\$
<u>TOTAL OF SECTION IV</u>					\$

SECTION V – NJ TURNPIKE SOUTH

ITEM	QUAN.	UOM	DESCRIPTION	PER MONTH	TOTAL
1	6	MO	RENTAL OF 8' X 32' OFFICE TRAILER W/STAIRS 200 MT. LAUREL RD, MT.LAUREL, SOUTHERN DIVISION #2	\$	\$
2	6	MO	RENTAL OF 8' X 32' OFFICE TRAILER W/STAIRS MILEPOST 2.4 PA EXTENSION-BORDENTOWN RD FLORENCE	\$	\$
<u>TOTAL OF SECTION V</u>					\$

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TRAILER RENTALS – 12 MONTHS

SECTION VI – NJ TURNPIKE SOUTH

ITEM	QUAN.	UOM	DESCRIPTION	PER MONTH	TOTAL
1	12	MO	RENTAL OF 8' X 32' OFFICE TRAILER W/STAIRS AND BATHROOM 200 MT. LAUREL RD., MT. LAUREL, SOUTHERN DIVISION #2	\$	\$
<u>TOTAL OF SECTION VI</u>					\$

**SECTION IX – GARDEN STATE PARKWAY OR NJ TURNPIKE
(AS NEEDED)**

ITEM	QUAN.	UOM	DESCRIPTION	PER MONTH	TOTAL
1	6	MO	RENTAL OF 8' X 20' OFFICE TRAILER W/STAIRS	\$	\$
2	6	MO	RENTAL OF 10' X 40' OFFICE TRAILER W/STAIRS	\$	\$
3	6	MO	RENTAL OF 12' X 60' OFFICE TRAILER W/STAIRS	\$	\$
<u>TOTAL OF SECTION IX</u>					\$

BID QUOTATION SHEET

SECTION I	TOTAL \$ _____
SECTION II	TOTAL \$ _____
SECTION III	TOTAL \$ _____
SECTION IV	TOTAL \$ _____
SECTION V	TOTAL \$ _____
SECTION VI	TOTAL \$ _____
SECTION IX	TOTAL \$ _____

_____/_____
Name of Company / Authorized Signature of Bidder

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