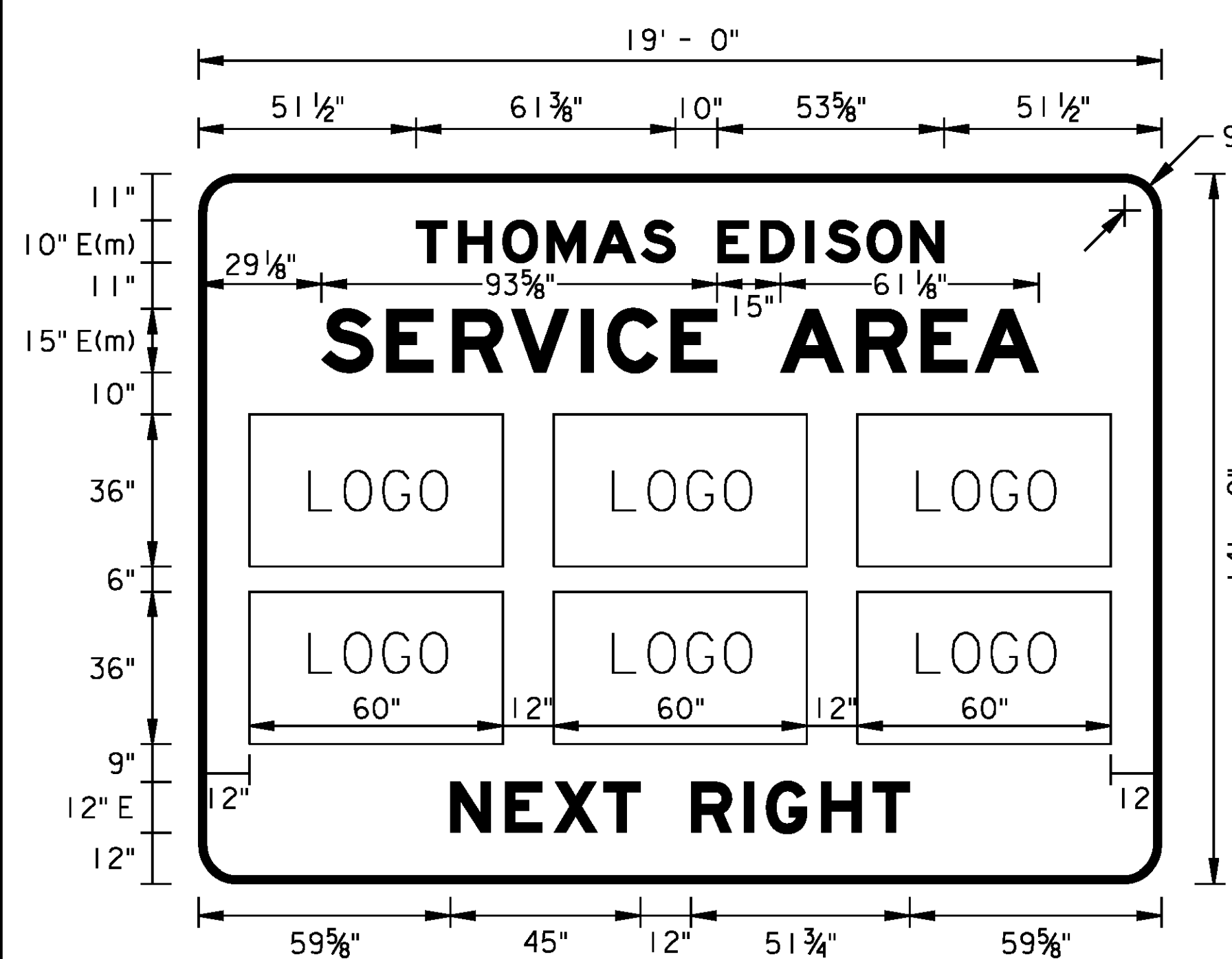
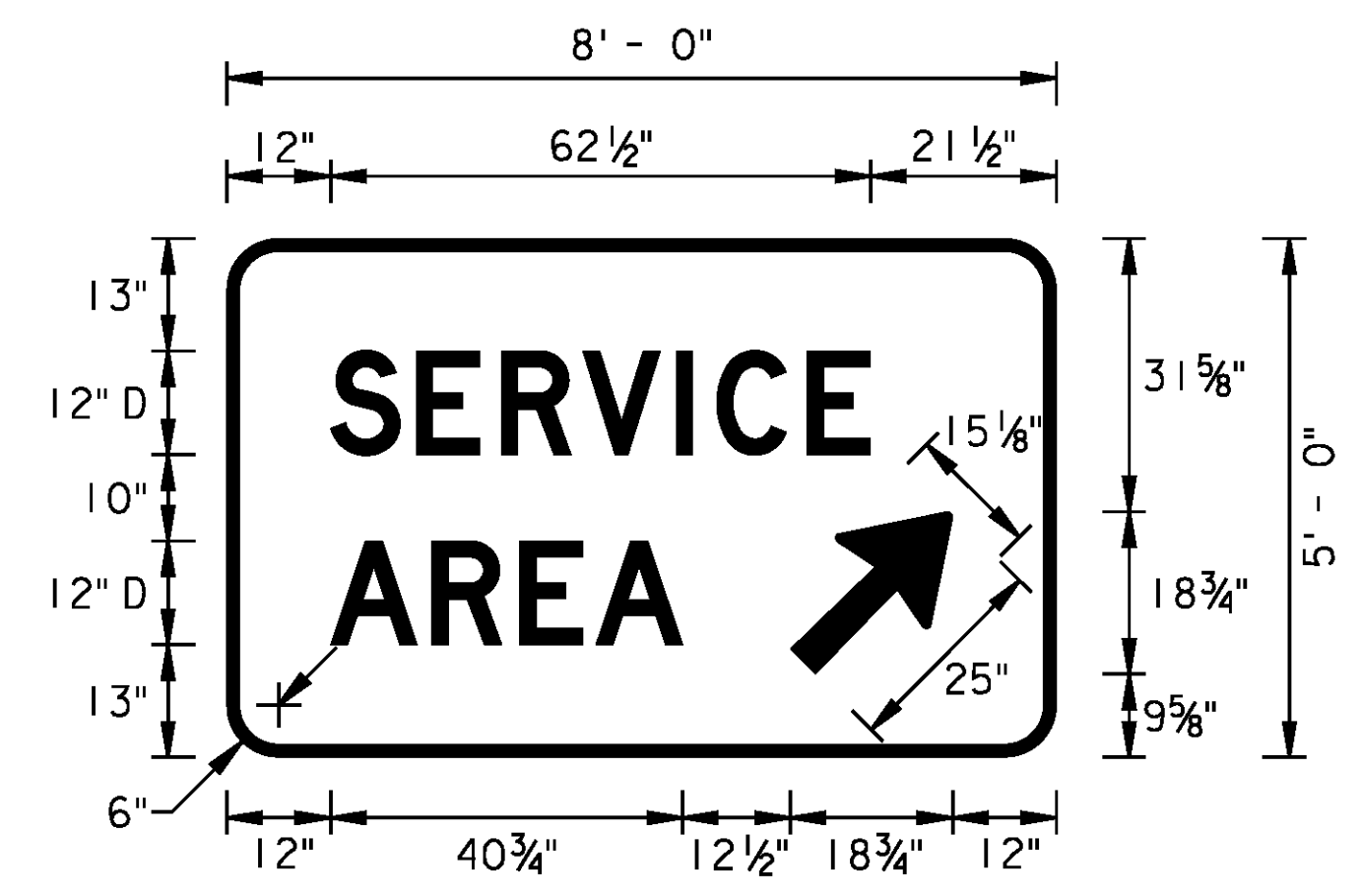


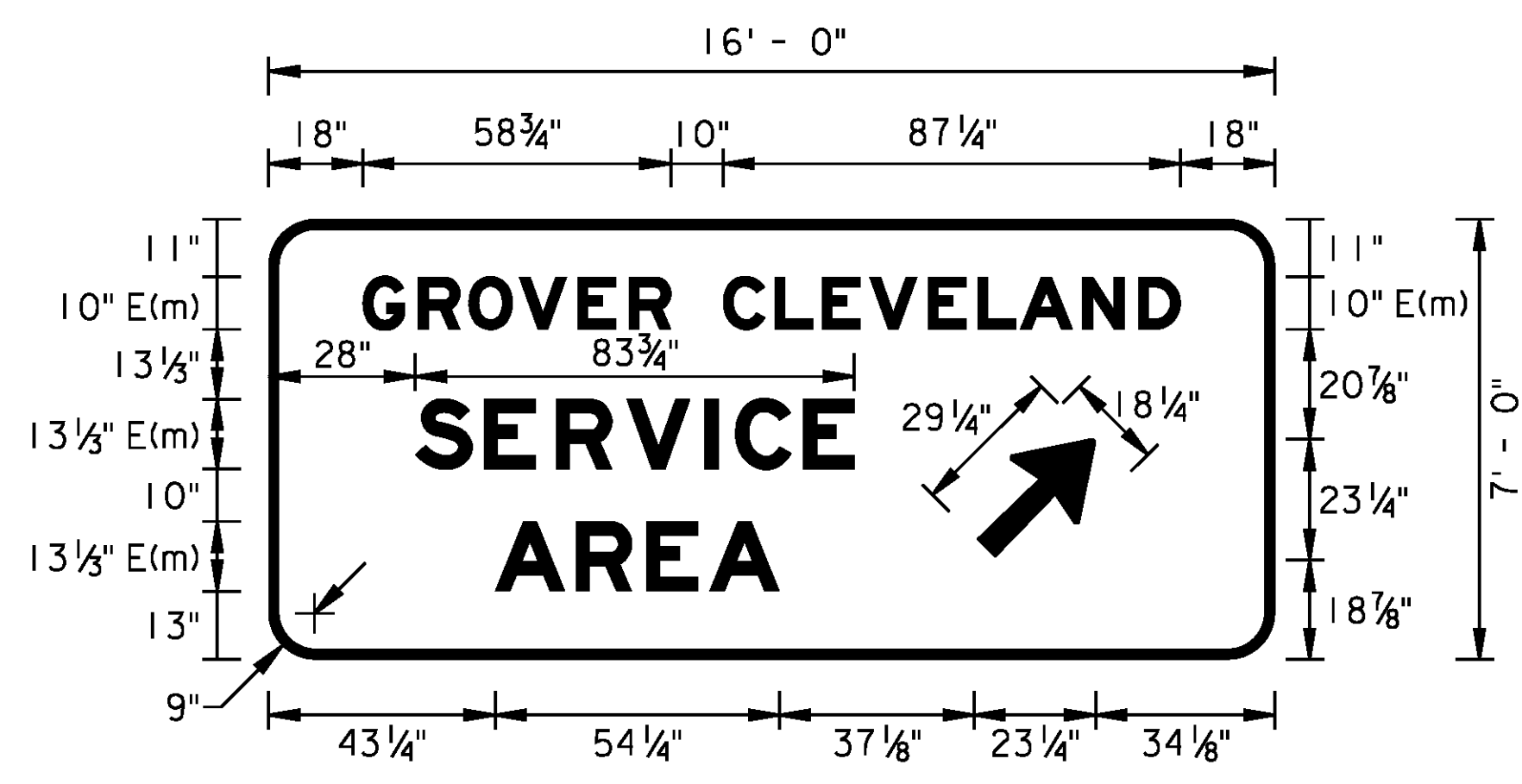
BORDER: 2"
 MSS-1
 DISTANCE
 SEE NOTE 2



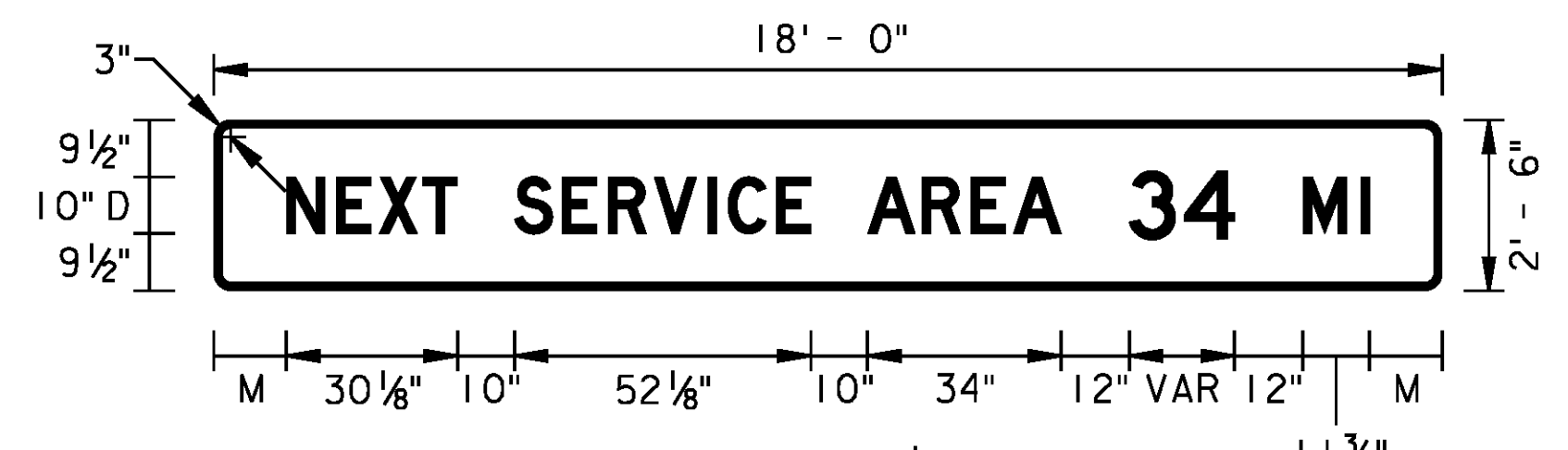
BORDER: 2"
 MSS-2
 ACTION MESSAGE
 SEE NOTE 3



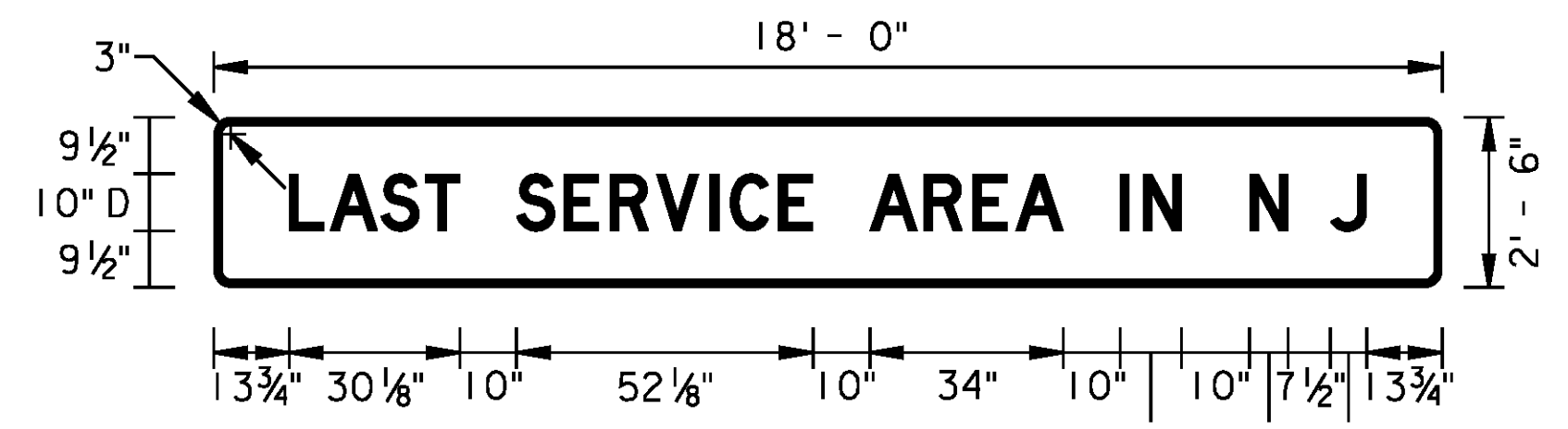
BORDER: 1 1/2"
 POST MOUNT EXIT GORE INSTALLATION ONLY
 MSS-4aR (or L)



BORDER: 2"
 OVERHEAD INSTALLATION ONLY
 MSS-4bR (or L)



BORDER: 1 1/2"
 MSS-3a

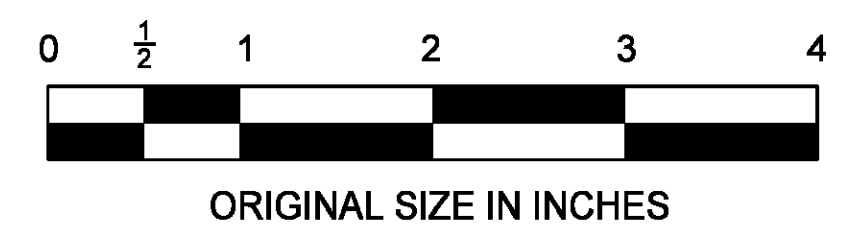


BORDER: 1 1/2"
 MSS-3b

- | | | |
|------|--------------------|-----------------|
| | TURNPIKE | PARKWAY |
| 1N. | JOHN FENWICK | OCEAN VIEW |
| 1S. | CLARA BARTON | ATLANTIC CITY |
| 3S. | WALT WHITMAN | FORKED RIVER |
| 4N. | J FENIMORE COOPER | MONMOUTH |
| 6N. | WOODROW WILSON | CHEESEQUAKE |
| 6S. | RICHARD STOCKTON | COLONIA NORTH |
| 7S. | MOLLY PITCHER | COLONIA SOUTH |
| 8N. | JOYCE KILMER | VAUX HALL |
| 10N. | GROVER CLEVELAND | BROOKDALE SOUTH |
| 10S. | THOMAS EDISON | BROOKDALE NORTH |
| 12S. | ALEXANDER HAMILTON | MONTVALE |
| 13S. | VINCE LOMBARDI | |

SERVICE AREA NAMES (SOUTH TO NORTH)
 10 INCH LETTER HEIGHT ONLY
 NUMERICAL DESIGNATIONS GIVEN FOR TURNPIKE SERVICE AREAS

- NOTES
- SEE STANDARD DRAWING SL-7 FOR MORE INFORMATION.
 - SEE DESIGN MANUAL SECTION 6 FOR ALLOWABLE DISTANCE INCREMENTS (X MILES) TO BE SHOWN ON MSS-1.
 - ACTION MESSAGE ON SIGN MSS-2 MAY BE REPLACED BY ACTUAL DISTANCE BASED ON FIELD CONDITIONS.



App.	No.	DATE	REVISION
		11/12	ORIGINAL DRAWING

NEW JERSEY TURNPIKE AUTHORITY	
SERVICE AREA SIGNING	
OFFICE OF THE CHIEF ENGINEER	STANDARD DRAWING
	SL-24